



Rotary Club of Los Alamos, New Mexico  
 District 5520 chartered August 19, 1966 Club 1312  
 PO Box 853 87544 www.rotarylosalamos.com

# The Rotary Bell

The Four-Way Test: In the things we think, say or do:  
 Is it the Truth? Is it Fair to all concerned?  
 Will it build Good Will and Better Friendships?  
 Is it Beneficial to all concerned?

## Weekly Reminder

January 8, 2012

“Rotary Awareness Month”

## Program and Highlights

Dear Rotary Friends,

-- Please join us this **Tuesday, January 10<sup>th</sup>** at **11:45 a.m.** at **Central Avenue Grill**. -- Watch for **Chris Sierk's e-mail** to place advance lunch orders. Please return your menu selection to Chris by noon on Monday.

-- **Our Program This Week:** **John Jones** will make a presentation about **community broadband** and its benefit to Los Alamos. Introduction by **Gil Butler**.

-- **Student of the Month:** We will also welcome **Jin Park**, son of **Min** and **Monica Park**, as our featured January student.

-- **Thursday, January 12<sup>th</sup>:** **Monthly Board meeting**, 4:30 in the conference room of the United Church (lower level, west entrance). Everyone welcome!

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## Notes & Announcements & Thanks

-- **Looking for Reading Volunteers!** Under the guidance of member **Linda Anderson** and with the support of member and **LAPS superintendent Gene Schmidt**, our Club members are invited to participate in a program designed to help **elementary school children** with their reading skills, essential to all other success. Linda A. is working with **Aspen Elementary School** teachers in a pilot program and needs our help. Linda has a *sign-up sheet of times available each week with grade level and the classroom teacher's name*. You do not need to commit to a set



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### Weekly Meetings

Every Tuesday at 11:45 a.m.  
 Central Avenue Grill  
 1789 Central Ave.  
 (across from the post office)

### Board Meetings

Everyone Welcome!  
 We meet the 2<sup>nd</sup> Thursday  
 of the month at 4:30 p.m.  
 United Church Conference Rm.  
 ground-floor level, west side

Club Board Members  
 2011-2012

President: Thurman Talley  
 President-Elect: Linda Hull  
 Secretary: Gil Butler  
 Treasurer: Alison Walters

**Past President: Skip King**  
**Membership: TBA**  
**Public Relations: Keven Todd**  
**Avenues of Service:**  
 \*Club Projects--Steve Ciddio  
 \*Community--Nancy Cerutti  
 \*Vocational--Wendy Schmidt  
 \*New Generations--Lincoln Miller  
 \*International--Jim Nesmith  
**Rotary Foundation: Dee Wilson**

**Our Exchange Student**



**\*\* Eva Hauzsar (left)**  
**Switzerland**  
**until 06-01-12**

**Ongoing Project**  
**LA Cares**

**Donations of non-perishable food**  
**and personal hygiene items are**  
**collected on**  
**the last Tuesday**  
**of the month.**



**Contact Us**

**Rotary Club of Los Alamos**  
**PO Box 853**  
**Los Alamos, NM 87544**

**Thurman Talley, President**  
**505-662-6762**  
**thurman-gaye@prodigy.net**

**Gil Butler, Secretary**  
**505-662-6670**

schedule. Teachers and students are simply looking forward to your assistance in the learning process. Please contact Linda A. for more information and to sign up: [ch.anderson505@comcast.net](mailto:ch.anderson505@comcast.net), 672-3376. Give the gift of reading to our local students!

-- **New Member Beverly Cooper**, a retired librarian (**Mesa Public, children's department**) was **inducted** into our Club by **Lleta Scoggins, assistant District governor** from Santa Fe, on the 3<sup>rd</sup>, a terrific way to start the New Year. Please **welcome** Beverly to our Club!

**This Month's Opening Words: Rotary Minute**

**January 3: Brian Newnam**  
**10: Chuck Tallman**  
**17: Chris Sierk**  
**24: Renida Carter**  
**31: volunteer needed**

**This Month's Scheduled Programs**

**January 3: Dr. Gene Schmidt, superintendent of schools**, with **Dr. Harry Burgess, new County administrator**, will speak about the **status of the Trinity Development Site**.  
**10: John Jones** will make a presentation about **community broadband** and its benefit to Los Alamos. Introduction by Gil Butler.  
**17: Eva Hauzsar**, our exchange student, will tell us about her **life and home in Switzerland**.  
**24: Linda Deck, executive director** of the **Bradbury Science Museum**, will bring us up to date about **museum exhibits and programs**.  
**31: Curtis McHaley** will speak to us about the **UNM student chapter** of **Engineers without Borders**. Introduction by Skip King.

**This Month's Birthdays**



**None in January!**

**This Year's Students of the Month**

**September: Michelle Boerigter**      **January: Jin Park**  
**October: Anna Carroll**              **February: Jodi Cull-Host**  
**November: Victoria Wang**           **March: Nathan Robbins**

[gbutler@vla.com](mailto:gbutler@vla.com)

### Rotary Websites

Ours: [www.rotarylosalamos.com](http://www.rotarylosalamos.com)

District: [www.rotary5520.org](http://www.rotary5520.org)

International: [www.rotary.org](http://www.rotary.org)

### Make-Up Meetings

**Rotary Club of Española**

Tuesdays, 7:00 a.m.

Evelyn's Kitchen

810 N. Paseo de Oñate

**Rotary Club of Santa Fe**

Thursdays, 12:00 noon

Hilton Santa Fe, 100 Sandoval

**Rotary Club of Santa Fe Centro:**

Tuesdays, 7:00 a.m.

Hotel St. Francis

210 Don Gaspar

**Rotary Club of Santa Fe del Sur**

Wednesdays, 12:00 p.m.

Marriott Courtyard

3347 Cerrillos Rd.

**Rotary Club of Taos Milagro:**

Wednesdays, 7:20 a.m.

Quality Inn

Paseo del Pueblo Sur

December: **Andrea Hengartner**    April: **Gwynn Cunningham**  
May: **Nathan Clements**

## Calendar Notes

**-- Friday and Saturday, January 20<sup>th</sup> and 21<sup>st</sup>: Science Fair judges**

are now being recruited for the **2012 Los Alamos County Science Fair**. As the LAPS announcement states, "This year the optional judges' dinner and meeting will be on **January 20<sup>th</sup>**, judging and student interviews will begin at **8:00 a.m. on January 21<sup>st</sup>**.

Our Science Fair Committee Lead Judges, **Andy Erickson and Randy Ryti**, will be in touch with you in the next few weeks with more information. If you know of others who would like to judge, please have them contact me.



Regards, Dawn Brown

Los Alamos County Science Fair Coordinator  
(505) 663-3256, [d.brown@laschools.net](mailto:d.brown@laschools.net)

## In the Months Ahead

### 2012

March 8-10	PETS (Pres.-Elect Training)	ABQ Marriott
May 17-20	District Conference	Albuquerque
June 23	District Gov. Installation	Las Cruces
December 21	End of World	Global

### 2013

May 2-5	District Conference	Las Cruces
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## President's Column

### Talley-Ho


Happy New Year! I hope your time with family and friends was enjoyable!



Yesterday I received a letter from **DG Bobby Wallace** concerning plans for the **District Convention** scheduled for **May 17-20 in Albuquerque**. Two things in particular involve our club.

First, there will be opportunity for every club to display a **photo storyboard** of its accomplishments during the year July 1, 2011 to May 17, 2012. I invite interested members to help produce our club's storyboard.

Second, there will be a **"First Responders/Heroes' Recognition**



**Dinner**” (during the convention) on **Friday, May 18**, honoring every *club's selected Hero from Police Officers, Fire Fighters or US Military in their neighborhood*. So we need to select **our Hero** and provide all the information required. The District is paying for all the expenses of the Heroes and their significant others for lodging and dinner that Friday evening.

We will be discussing both these items at our regular **Board meeting at 4:30 on Thursday, January 12**. Plan to attend or give your input beforehand.

Regards,  
Thurman Talley